

Notice of Public Hearing

Hearing Date: Friday, April 7, 2017

Time: 12:30 p.m.

Location: San Bernardino County Superintendent of Schools (SBCSS)

Roy C Hill Education Center

601 North E Street

San Bernardino, CA 92415

Notice is hereby given that a public meeting will be held at 12:30 p.m., Friday, April 7, 2017, at the San Bernardino County Superintendent of Schools (SBCSS) Roy C Hill Education Center, 601 North E Street, San Bernardino, California 92415. In attendance will be the California Association of Health and Education Linked Professions Joint Powers Authority (CAHELP JPA) Governance Council.

The purpose of the meeting is to review/approve the Desert/Mountain SELPA and the Desert/Mountain Charter SELPA Annual Service and Annual Budget Plans that are to be submitted to the state department.

All interested persons are invited to attend the meeting and comment(s) will be taken. SBCSS complies with the Americans with Disabilities Act and, upon advance request, information will be provided in an alternative form and interpreters will be available. Any person with such a request should contact Daria Raines at (760) 955-3555 by 3:00 p.m., Monday, March 20, 2017.

760-552-6700

♣ 760-242-5363

www.dmselpa.org

Written comments are welcomed and shall be addressed to:
Jenae S. Holtz, Chief Executive Officer
Desert/Mountain SELPA & Charter SELPA
CAHELP JPA
17800 Highway 18
Apple Valley, California 92307