## Board of Directors Desert Trails Preparatory Academy Agenda March 2, 2016

#### 14350 Bellflower Street, Adelanto, CA 92301

#### 9:00 a.m. Call to Order

- 1. Roll Call
- 2. Hearing From the Audience on Closed Session Items

This is the time and place for the general public to address the School Board on any Closed Session item. State law prohibits the School Board from addressing any issue not previously included on the Agenda. The School Board may receive testimony and set the matter for subsequent meeting. Please limit comments to 5 minutes per individual.

3. <u>Closed Session</u>-Pursuant to Government Code Section 54957, the Board may adjourn to Closed Session at any time during a meeting to discuss staff/student personnel matters, negotiations, litigation, and/or the acquisition of land or facilities. The Board will adjourn to Closed Session in the Conference Room to discuss and may take action on the following close session items:

4.

- 1. Public Employee Appointment/Reassignment/Dismissal/Resignation/Leave of Absence
- 5. 9:20 am.-Reconvene in Open Session
- 6. <u>Reporting Out of Closed Session Action</u> The Board President will report out on action taken in Closed Session and votes of the Board.
- 7. <u>Chief Executive Officer</u> –The CEO will report on topics not on the agenda.
- 8. <u>Approval of Agenda</u>-At this time, the Board may request that certain items on the Consent List be pulled for separate discussion or action. The Board is asked to approve the Agenda as submitted or amended.
- 9. <u>Hearing from the Audience</u>-This is the time and place for the general public to address the School Board on any matter within the jurisdiction of the Board. State law prohibits the School Board from addressing any issue not previously included on the Agenda. The School Board may receive testimony and set the matter for a subsequent meeting. Please limit comments to 5 minutes per individual.

#### 10. Consent Items:

- 10.1 Approval of December 14, 2016 Board Meeting minutes
- 10.2 Donation of student books

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11. Action Ite	<u>ms:</u>
11.1	Discussion/Action-2017-2018 school calendar.
11.2	Discussion/Action-2 <sup>nd</sup> Interim Report.
11.3	Discussion/Action-Financials.
11.4	Discussion/Action-Sharp Shooter Conference.
11.5	Discussion/Action-Year End Bonuses for Staff.
11.6	Discussion/Action-Volunteer List.
12. <u>Informational Items</u>	
12.1	Enrollment is 524
12.2	700 Forms
12.3	Union Bank Grant

Salary schedule for 2017-2018

- 13. <u>Board Members Report</u>-Individual Board members may wish to share information about items not on the agenda, report on committees, school visitations or other activities.
- 14. <u>Items for Future Board Meetings</u>-Board members may request items to be placed on future Board Meetings for a report or information.
- 15. Next Meeting Date: May 4, 2017.

**PBIS** 

16. Adjournment

12.4

12.5